# Pain Management in Amavata with Rasnasapataka Kashaya

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## **ABSTRACT**

Amavata is a disease caused due to the vitiation or aggravation of Vayu associated with Ama. Vitiated Vayu circulates the Ama all over the body through *Dhamanies*, takes shelter in the *Shleshma Sthana* (Amashaya, Sandhi, etc.), producing symptoms such as stiffness, swelling, and tenderness in small and big joints, making a person lame. Rasna saptaka Kashaya which contains 8 herbs have Tikta and katu rasa. These drugs have dipana and pachana properties which helps in clearing ama from body. Katu rasa is also known for improving intestinal motility acting as Vatanulomka. which possess the property of shulaghna, shothaghna, immunosuppressive and have antioxidant property too. From Ayurvedic point of view these herbs act as deepana, pachana and work on ama and agni and reduces the symptoms of amavata.

KEYWORDS: Amavata, agni, ama

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### INTRODUCTION

The clinical condition in which aggravated vata is OPPEUse of katu and tikta drugs for ama shodhana associated with metabolic toxins (ama) and mainly affects joints is termed as 'amavata'. The word 'ama' literally means, undigested, toxic or unwholesome product, which is produced in the body due to weakening of digestive fire. The disease is initiated by the consumption of virudhahara in the preexistence of mandagni, virudha chesta nishchalatwa and taking food after snigdha bhojana. In it, vitiated vayu circulates the ama all over the body through dhamani; takes shelters in the sleshma sthana (amashyas; sandhi etc.) producing symptoms such as stiffness, swelling and tenderness in the small and large joints, making a person lame<sup>1</sup>.

#### Chikitsa Sidhanta of Amavata<sup>2</sup>

Langhanm swedanam tikta deepanaani katuni cha.....

The main causative factor behind this disease is ama (endogenous toxins), therefore the first line of treatment in the management of amavata should be removal of already existed ama. The line of treatment given in Ayurveda text is as follows:

- Langhana (Fasting)
- Swedana (Fomentation)

(detoxification)

Tikta rasa has the qualities of pitta kaphagna, deepana (Agnikar) and laghu.

Katu rasa is shleshmhara laghu and agneya (deepana).

- Virechana i.e. purgation (Shodhana Chikitsa -Purification Process)
- Abhyantara sneha (internal medicine) The line of treatment given in ayurvedic classics to treat amavata, basically is to achieve the following targets:

### Rasnasaptak Kwath (RSK)<sup>2</sup>

Rasna Saptak Kwath is a liquid dosage form i.e. kashaya, which contains 8 herbs having the shothahara (anti-inflammatory), shulaghna (analgesic), antioxidant, immunosuppressive activity. The present reference of RSK is taken from Yogratnakara and bhavaprakasha. Researches revealed that these herbs play significant role in reducing the symptoms of Amavta. This review gives an idea about pharmacological action of eight herbs of RSK.

#### **Contents of RSK**

- > Rasna
- > Amrita
- Aragwada
- Devadaru
- ➤ Trikantaka
- > Eranda
- Punernava

# > Shunthi (as anupana)

## Indication of Rasnasaptaka kashaya:

- 1. Jangha shoola
- 2. Uru shoola
- 3. Prushta shoola
- 4. Trika shoola
- 5. Parshwa shoola
- 6. Amavata

	Rasa	Guna	Veerya	Vipaka	Doshaghnata	Karma
Rasna <sup>3</sup>	Tikta	Guru	Ushna	Katu	Kaphavatahara	Amapacana, Sothhara, Vednasthapana
Amrita <sup>4</sup>	Tikta Kasaya	Laghu	Ushna	Madhura	Tridoshashamaka	Balya Dipana, Rasayana, Jvaraghna, Amavataghna
Aragwada <sup>5</sup>	MadhurTikta	Guru	Ushna	Madhua	Tidosha shamak	Rechana, anulomaka,
Gokshura <sup>6</sup>	Madhur	Guru, Snigdha	Sheeta	Madhura	Vtahara,	Bramhana, Vednasthapana, Sothara,
Eranda <sup>7</sup>	Madhur, Katu, Kasaya,	Snigdha, Tikshna, sukshma	Ushna	Madhura	Kaphavatasamaka	Amapachna, vtashamana, vednstapana
Punernava <sup>8</sup>	Madhur, Tikta, Kasaya,	Ruksa	Usna	Madhua	Vatasheleshmahara	Shothahara, Anulomana, Mutrala
Devadaru <sup>9</sup>	Tikta	Laghu, Snigdha	Ushna	Katu	VataKaphahara	Vranashodhaka shothahara, amahara vedanasthapan
Sunthi <sup>10</sup>	Katu	Laghu, Snigdha	Ushna	Madhura	Vatakaphahara	Dipana, Pacana, Anulomana amdoshahara

Table 1; Pharmacology of herbs in RSK

Anupana: Nagar churna

# Pathya in Amayata<sup>11</sup>

- > Yava
- ➤ Kulatha
- Raktashali
- > Shigru
- > Karavella
- > Shunthi
- Lashuna sanskarita takra

# Apathya in Amavata<sup>11,12</sup>

- Dadhi
- Matsya
- ➤ Guda
- > Ksheera
- ➤ Masha
- > Pista
- Abhishyandi, Guru, Picchila
- Virudha ahara, Vishmashana
- > Asatmya
- > Vegadharana, Ratrijagarana

#### Discussion

The main causative factor of the disease is Ama (Undigested food or toxins), which is caused due to malfunctioning of the Agni and metabolism. The disease is found mainly in person with continuous

Develop indulgence in consumption of viruddha ahara in the presence of mandagni (weak digestive power). Ama (Undigested food) and Vata are mainly held responsible for the disease, derangement of the kapha dosha, especially shleshmak kapha, which produces joint pain and swelling with tenderness, can be correlated with rheumatoid arthritis<sup>13</sup>

Tikta and katu rasa drugs have dipana and pachana properties which have a significant role in clearing ama from body. Katu rasa is also known for improving intestinal motility acting as Vatanulomka. In terms of guna, these drugs have Laghu (light), ushna (hot), and tikshnaguna which are the cause of agnivardhaka (digestive stimulant) property and therefore after clearing ama from body, these drugs clear excess kapha and vata from the body. These drugs further prevent the production of ama and clear blocked channels i.e. srotoavarodha and help to move pakva dosha from Sakha to kostha<sup>14</sup>. Maximum ingredients of RSK have vatasleshmahara property which reduces doshic vata and kapha from the body and reduces the symptoms of amavata.

## **CONCLUSION**

As RSK is a formulation, which possess the property of shulaghna, shothaghna, immunosuppressive and

have antioxidant property too. From Ayurvedic point of view these herbs act as deepana, pachana and work on ama and agni and reduces the symptoms of amavata. This preparation has less or no side effects help in the treatment of Amavata. Hence, the management of this disease is merely insufficient in other systems of medicine.

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